

NOTICE OF MEETING


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT **6:00** o'clock **P.** **M.**
ON **Tuesday, November 14, 2023**

LOCATION OF MEETING **ZOOM MEETING VIA: WHITMAN-HANSON
REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  **EXEC. ASST. TO SUPT.**

(Signature & Title)

(for) **Special Education Parent Advisory (Student Services)**

(Title of board, committee, commission, etc.)

Date _____
(month day year)

ZOOM MEETING INFORMATION:

Meeting code: 534 089 0433
Passcode: 681724

AGENDA:

- I. 6:00-6:30 Parent Social/Collaboration time
- II. 6:30-7:00 Q & A with the Director of Student Services
- III. 7:00-8:00 Basic Rights presentation by the Federation for Children with Special Needs (Virtual)

Posting Date and Meeting Number (by Clerk):